



FOR A PASTORAL CARE OF HUMAN LIFE

INTRODUCTION

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DIGNITAS INFINITA

Every human person possesses an infinite dignity, inalienably grounded in his or her very being, which prevails in and beyond every circumstance, state, or situation the person may ever encounter. The Church resolutely reiterates and confirms the ontological dignity of the human person, created in the image and likeness of God and redeemed in Jesus Christ. From this truth, the Church draws the reasons for her commitment to the weak, always insisting on “the primacy of the human person and the defense of his or her dignity beyond every circumstance.” (n. 1)

Dignity is intrinsic to the person and cannot be lost. (n. 15)

It is valid from the moment of conception until natural death. (n. 47)

DIGNITY AND LIFE

All offenses against life, all violations of the integrity of the human person, all offenses against human dignity must be recognized as contrary to human dignity. (cf. DI, 34)

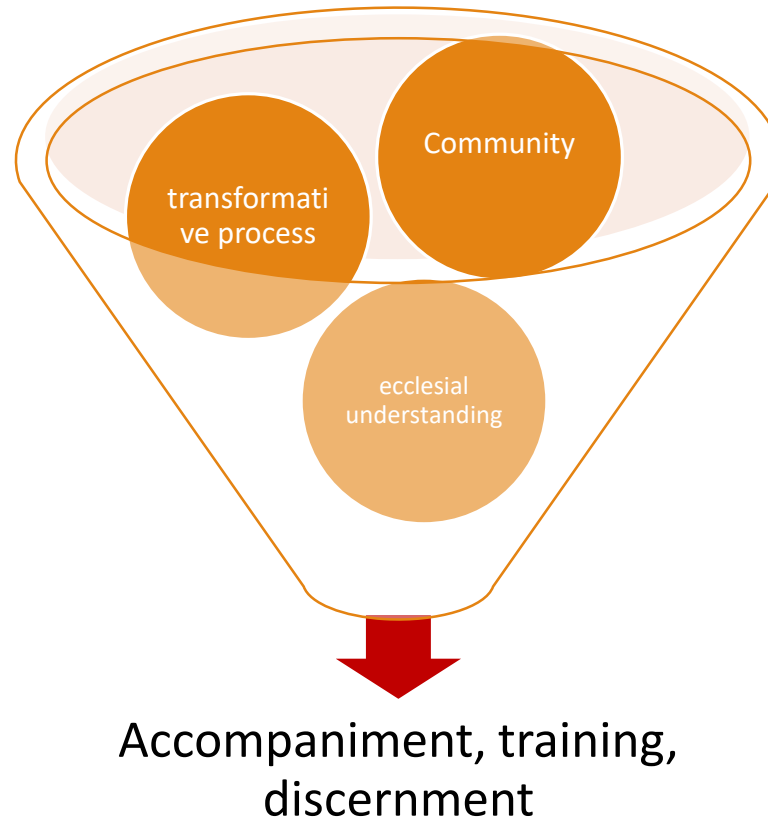
CRISIS OF THE MORAL SENSE

THROWING AWAY CULTURE

Organic pastoral care of human life

- respect for the dignity, integrity and life of every human being
- from conception to natural death
- expression of the Church's evangelizing and pedagogical commitment
- families, communities, parishes and dioceses

GOALS OF CHURCH ACTION



Pastoral care of human life

Implementation
of the Family
Global Compact

Lay commitment

Co-responsibility